

**TOWN OF EAST WINDSOR
INLAND WETLAND WATERCOURSE AGENCY**

Town Hall, 11 Rye Street, Broad Brook, CT 06016 Tel: (860) 623-2302 Fax: (860) 623-4798

Michael Ceppetelli – Chairman
Richard Osborn – Vice Chairman
John Malin – Regular Member
Ronald Savaria – Regular Member
Kathryn Roloff – Alternate Member

Michael Koczera – Regular Member
Michael Sawka – Regular Member
Robert Slate – Regular Member
Ronald Hocutt – Alternate Member
Alan Baker – Alternate Member

***REGULAR MEETING
Of
September 1, 2010***

AGENDA

- I. **CALL TO ORDER - 7:00 p.m.**
- II. **ESTABLISHMENT OF QUORUM**
- III. **AGENDA ADDITIONS**
- IV. **APPROVAL OF MINUTES – August 4, 2010**
- V. **NEW PUBLIC HEARING (on Inland Wetland applications)**
- VI. **NEW BUSINESS**
 - 1. **245-247 South Main Street**-Application of James Balch for the storage of asphalt millings for a commercial use. This activity is located within the 150' upland review area. Total parcel consists of 9.11 acres. Assessor's Map #38, Block #23, Lot #59A. This property is located on the east side of South Main Street nearest intersection being Abbe Road. (65 Day Application Period Ends October 8, 2010)
- VI. **Informal Discussion**
 - 1. **44 & 54 Prospect Hill Road**-Mitigation Project on Town Owned Property-Kogut Piece-Reservoir Road
- VII. **NEW APPLICATIONS TO BE RECEIVED**
- VIII. **AS-OF-RIGHT DETERMINATION**
 - 1. **John Burnham-Scantic & Phelps Road**-Clearing for Farm Activity (Haying)
- IX. **MISCELLANEOUS**
 - 1. **Regulation Updates**
- X. **AGENT DECISIONS**
- XI. **STATUS REPORTS**
- XII. **CONFERENCES/ SEMINARS/ TRAINING**
- XIII. **CORRESPONDENCE**
- XIV. **GENERAL BOARD DISCUSSION**
- XV. **EXECUTIVE SESSION**
 - 1. **Pending Litigation**
- XVI. **ADJOURNMENT**

Inland Wetland Watercourse Agency

AGENDA ADDITIONS

SEPTEMBER 1, 2010

Permit Extensions

1. **IWWA# 29-2005**-Mason's Brook Lane-M&L Development Corporation-Extension of inland wetland permit. This property is located on Masons Brook Lane nearest intersection being South Main Street. Assessor's Map #28, Block #5, Lot #47. This development is served by public sewer and public water.

Eagle Scout Project

1. **Billy Thim**- 2 bridge crossings for Greenway trail adjacent to Scantic River.